

## **DEPARTMENT OF PANCHKARMA**

### **A.NO OF LIBRARY BOOKS,CHARTS,MODEL,SPECIMEN**

<b>SR NO</b>	<b>NAME</b>	<b>NO</b>
<b>1</b>	<b>LIBRARY BOOKS</b>	<b>60</b>
<b>2</b>	<b>CHARTS</b>	<b>80</b>
<b>3</b>	<b>MODELS</b>	<b>35</b>
<b>4</b>	<b>SPECIMEN</b>	<b>40</b>

### **B.INTRUMENT AND EQUIPMENT IN OPD**

<b>SR NO</b>	<b>Name of Instrument</b>	<b>Quantity</b>
<b>1</b>	<b>X-Ray View Box</b>	<b>One</b>
<b>2</b>	<b>BP Apparatus</b>	<b>Two</b>
<b>3</b>	<b>Stethoscope</b>	<b>Four</b>
<b>4</b>	<b>Torch</b>	<b>Two</b>
<b>5</b>	<b>Examination Table</b>	<b>One</b>
<b>6</b>	<b>Thermometer</b>	<b>Four</b>
<b>7</b>	<b>Tongue depressor</b>	<b>Five</b>
<b>8</b>	<b>Weight and height measuring stand</b>	<b>One</b>
<b>9</b>	<b>Measuring tape</b>	<b>One</b>
<b>10</b>	<b>Knee Hammer</b>	<b>Two</b>
<b>11</b>	<b>Gloves</b>	<b>Assorted</b>

**SD/-  
PRINCIPAL**