

## **DEPARTMENT OF KAUMARBHRITTYA**

### **A.NO OF LIBRARY BOOKS,CHARTS,MODEL,SPECIMEN**

<b>SR NO</b>	<b>NAME</b>	<b>NO</b>
<b>1</b>	<b>LIBRARY BOOKS</b>	<b>65</b>
<b>2</b>	<b>CHARTS</b>	<b>100</b>
<b>3</b>	<b>MODELS</b>	<b>40</b>
<b>4</b>	<b>SPECIMEN</b>	<b>30</b>

### **B.INTRUMENT AND EQUIPMENT IN OPD**

<b>SR NO</b>	<b>Name of Instrument</b>	<b>Quantity</b>
<b>1</b>	<b>SCALE</b>	<b>ONE</b>
<b>2</b>	<b>WEIGHING MACHINE</b>	<b>ONE</b>
<b>3</b>	<b>TORCH</b>	<b>TWO</b>
<b>4</b>	<b>X RAY VIEW BOX</b>	<b>ONE</b>
<b>5</b>	<b>THERMOMETER</b>	<b>FOUR</b>
<b>6</b>	<b>BP APPARATUS WIH PAED CUFF</b>	<b>TWO</b>
<b>7</b>	<b>STHETOSCOPE</b>	<b>ASSORTED</b>
<b>8</b>	<b>EXAMINATION TABLE</b>	<b>ASSORTED</b>

**SD/-  
PRINCIPAL**